MEMBERSHIP FORM

GARDEN CLUB OF RAMSEY COUNTY

Date:

The membership year for the Garden Club of Ramsey County (GCRC) begins January 1 and ends December 31. Membership in the Minnesota State Horticultural Society (MSHS) is an option with GCRC membership, and includes receipt of The Northern Gardener, the MSHS award-winning magazine, along with many other benefits.

(check only one box):	GCRC Only	Yearly GCRC + MSHS (includes The Northern Gardener magazine)
Membership Type	**Yearly**	**In by Nov. 1**
Individual	$12	$49
Dual	$17	$57

Make your check payable to **GCRC** and mail with this form to: Kurt Klussendorf, GCRC Treasurer, 699 Woodlawn Ave., St. Paul, MN 55116. If you are a life member of either GCRC or MSHS, or an MSHS member through another club, please deduct the MSHS fee paid elsewhere. *Other club name:* _____

PLEASE COMPLETE EACH SECTION OF THIS FORM. PLEASE PRINT (and press firmly.)

MEMBERSHIP STATUS	
New	**Renewal**
New	**Renewal**

1. Name: _____

Name: _____

Mailing address: _____

City: _____ **State:** _____ **ZIP Code:** _____

Telephone(s): ***Residence*** ( ) _____

Work ( ) _____ ***of (Member):*** _____

Work ( ) _____ ***of (Member):*** _____

Email addresses: _____ ***of (Member):*** _____

_____ ***of (Member):*** _____

Would you prefer to receive monthly meeting reminders by telephone or through email? Choose one: phone email

2. Committees: Membership in the Club may be enhanced by participating in at least one committee. The responsibilities of each committee are described in the Club directory. Please indicate any committee(s) in which you would like to participate:

a.	Awards	h.	Garden Gates	o.	Membership
b.	Bake Sale (November)	i.	Garden Party (July)	p.	New Member Supper (June)
c.	Calling	j.	Garden Sages	q.	Plant Sale (May)
d.	Charitable Giving	k.	Garden Tour	r.	Public Gardens
e.	Directory	l.	History and Archives	s.	Public Relations
f.	Education Programs	m.	Holiday Party (December)	t.	Silent Auction (Holiday Party)
g.	Exhibits and Mini-Shows	n.	Hospitality	u.	Sunshine

3. Hosting Opportunities:

Would you like to host one of the summer outdoor festivities? (The committees handle all arrangements.)

a. June New Members' Party **Yes** **No**

b. July Summer Picnic **Yes** **No**

4. Tell Us About Yourself:

a. For how many years have you been gardening? _____ years

b. Garden Mentoring: Would you like to have a mentor for a season? **Yes** **No**

Would you like to be a mentor for a season? **Yes** **No**

c. If you have expertise/training in a particular area(s) of gardening, please indicate: _____

d. County if Master Gardener _____ Are you a Certified Show Judge? **Y** **N**

e. Are you a: Professional garden designer? **Y** **N** Professional gardener? **Y** **N**

If yes, what is your garden enterprise called? _____

f. Other experience/knowledge (please circle): Writing, photography, bookkeeping/accounting/financial, computer skills, public relations/marketing, leadership, administrative, retail, fundraising, legal, public speaking, other _____

Office Use Only: Check # _____ Cash Amount Paid: _____ Date Received: _____

Rev. 1/14/16