

Garden Club of Ramsey County Membership Form

The membership year for the Garden Club of Ramsey County (GCRC) begins January 1 and ends December 31. Membership in the Minnesota State Horticultural Society (MSHS) is an option with GCRC membership, and includes receipt of The Northern Gardener, the MSHS award-winning magazine, along with many other benefits.

Date: _____

Membership Status: (circle one)	New	Renewal	
	GCRC	Yearly GCRC + MSHS (includes The Northern Gardener magazine)	
Membership Type (circle one)	Only	In by Nov. 1	
Individual	\$12	\$49	MSHS Affiliated Basic Membership
		\$67	MSHS Affiliated Prem w/ two tickets to both the MN Home & Patio Show and the Mpls Home & Garden Show
Dual	\$17	\$54	MSHS Affiliated Basic Membership
		\$72	MSHS Affiliated Prem w/ two tickets to both the MN Home & Patio Show and the Mpls Home & Garden Show

PLEASE COMPLETE EACH SECTION OF THIS FORM. PLEASE PRINT

1. **Name:** _____

Name: (if dual membership) _____

Mailing address: _____

City: _____ **State:** _____ **ZIP Code:** _____

Telephone: include the one telephone number you'd like listed in the GCRC Directory

(circle type) Cell Home Work (_____) (of Member if dual membership:) _____

(circle type) Cell Home Work (_____) (of Member if dual membership:) _____

Email addresses: _____ (of Member if dual membership:) _____

_____ (of Member if dual membership:) _____

Would you prefer to receive monthly meeting reminders by telephone or through email? Choose one: phone email

2. **Committees: The following committees need several members to perform their duties. Please circle committees in which you would like to participate. Committee descriptions are in the Club directory.**

- | | | | |
|-----------------------|-----------------------|-------------------------|-------------------|
| a. Bake, Harvest Sale | d. Education Programs | g. History and Archives | j. Public Gardens |
| b. Charitable Giving | e. Garden Party | h. New Member Picnic | |
| c. Directory | f. Hospitality | i. Plant Sale | |

3. **Hosting Opportunities:**

Would you like more information on hosting one of the summer outdoor picnics? (The committees handle all arrangements.)

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|-----------------------|------------|-----------|
| a. New Members Picnic | Yes | No |
| b. Garden Party | Yes | No |

4. **Tell Us About Yourself:**

- | | | | | |
|--|---|---------------------------------|-----------|-------------------|
| a. Garden Mentoring: | Would you like to have a mentor for a season? | Yes | No | |
| | Would you like to be a mentor for a season? | Yes | No | |
| b. County if Master Gardener | _____ | Are you a Certified Show Judge? | | Y N |
| c. If you are a professional gardener or designer, what is your garden enterprise called, or with what company are you employed? | | | | |

Make your check payable to **GCRC** and mail with this form to:

Kurt Klussendorf, Treasurer, 699 Woodlawn Ave, Saint Paul, MN 55116

Office Use Only:	Check #	Cash	Amount Paid:	Date Received:
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